#### THE HEREFORDSHIRE BRANCH OF THE CAMPAIGN TO PROTECT RURAL ENGLAND

### **EXECUTIVE COMMITTEE**

# <u>1.30</u>, Tuesday <u>14th July 2015</u> RVS Riverside Centre, Vicarage Road, Hereford

### AGENDA

## TRUSTEE BUSINESS

- 1. Apologies for absence
- 2. Minutes of 9th June 2015
- 3. Matters arising from June minutes
- 4. Secretary's Report
- 5. Treasurer's Report
- 6. Report back: 26th June event
- 7.AGM:
- a. Annual Report
- b. Appointment of Officers
- c.other matters

### **GENERAL BUSINESS**

- 1. Core Strategy: Update
- 2. Southern Link Road: Update and CPRE submission
- 3. Planning issues
- 4. Topics for press release
- 5. Any other business
- 6. Date of next meeting: If August 11th August.